

FEB 26 2004

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jonathan D. Root et al.

Serial No.: 10/699,727

Examiner: Unknown

Filed: November 3, 2003

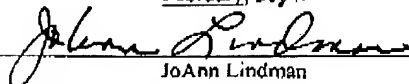
Group Art Unit: Unknown

For: PERCUTANEOUS CATHETER AND GUIDEWIRE FOR FILTERING
DURING ABLATION OF MYOCARDIAL OR VASCULAR TISSUE

Docket No.: 1001.1426103

CERTIFICATE UNDER 37 C.F.R. 1.06(d): The undersigned hereby certifies that this paper or papers, as described herein, are being facsimile transmitted to the U.S. Patent and Trademark Office, at Fax No. 703-872-9306 on this 26 day of February, 2004.

By


JoAnn Lindman

Dear Sirs:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to the obligations of candor and good faith imposed by 37 C.F.R. 1.56, the documents listed on the attached PTO-1449 are hereby disclosed.

No representation is intended to be made hereby that any of the cited references establishes, by itself or in combination with other information, a prima facie case of unpatentability of any claim of the present case.

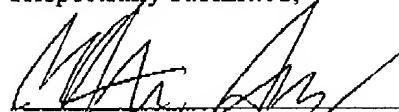
Under the provisions of 37 CFR §1.98(a)(2)(i), copies of the documents listed on the Form 1449 are not being submitted herewith.

Applicant respectfully requests that the Examiner consider the documents listed on the 1449 Form and indicate that they were considered by making appropriate notations on the attached 1449 form.

Dated:

Feb. 26, 2004

Respectfully submitted,



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FORM 1449* INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary)	Docket Number:	Application Number:
	1001.1426103	10/699,727
	Applicant: Root et al.	
	Filing Date: November 3, 2003	Group Art Unit: Unknown

[illegible]

EXAMINER:	DATE CONSIDERED:
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.	

*Substitute Disclosure Statement Form (PTO-1449)

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE